1403-129-1463

FEC FORM 1

STATEMENT OF **ORGANIZATION**

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| | | | , Office Use Offiny | | | | | |
|---|----------------------------|--|--|--|--|--|--|--|
| NAME OF COMMITTEE (in full) | (Check if name is changed) | Example: If typing, type over the lines. | 12FE4M5 SEG-MAIL CENTER | | | | | |
| FRIENDS DU | FRICHARD | MAY | | | | | | |
| <u>L</u> | <u> </u> | | | | | | | |
| ADDRESS (number and street) | 14612, PU | GITAS AVENU | ϵ | | | | | |
| ☐ (Check if address is changed) | APT 203, | | | | | | | |
| | CILEVELAND | D | STATE \$ ZIP CODE \$ | | | | | |
| COMMITTEE'S E-MAIL ADDRE | ss | | | | | | | |
| (Check if address is changed) | PCPRESTO | CS.com | | | | | | |
| | Optional Second E-Mail Ad | ddress | ı | | | | | |
| | | <u> </u> | | | | | | |
| | | | | | | | | |
| COMMITTEE'S WEB PAGE ADI | · · · | | and the second s | | | | | |
| (Check if address is changed) | MWW O KICHAR | DMAY FOR CONCRES | S. COM | | | | | |
| | | | | | | | | |
| 2. DATE 08' | 4,5014 | | | | | | | |
| 3. FEC IDENTIFICATION NUMBER ▶ [C] | | | | | | | | |
| 4. IS THIS STATEMENT | NEW (N) OR | AMENDED (A) | | | | | | |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. | | | | | | | | |
| Type or Print Name of Treasurer PETER CORPICAN | | | | | | | | |
| Signature of Treasurer | for if | | Date 28'99'2079 | | | | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. | | | | | | | | |
| Office Use Only | | For further information co Federal Election Commissio Toll Free 800-424-9530 Local 202-694-1100 | | | | | | |

| 1 | TEC POI | rm 1 (Hevised 02/2009) | | | | | | |
|--------------|--|--|--|--|--|--|--|--|
| | | OMMITTEE | | | | | | |
| Can | didate | lidate Committee: | | | | | | |
| (a) | X | This committee is a principal campaign committee. (Complete the candidate information below.) | | | | | | |
| (b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) | | | | | | |
| Name | | RICHARD MAY | | | | | | |
| Cand | lidate | Office 1 State | | | | | | |
| | Candidate Party Affiliation Office Sought: House Senate President District Office State Office State Office State | | | | | | | |
| (c) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | | | | | | |
| Name Cand | 、/ [編] · · · · · · · · · · · · · · · · · · · | | | | | | | |
| | e | | | | | | | |
| Part | y Con | nmittee: | | | | | | |
| (d) | | This committee is a (National, State or subordinate) committee of the Republican, etc.) Party. | | | | | | |
| Poli | tical A | ction Committee (PAC): | | | | | | |
| (e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a: | | | | | | |
| | | Corporation Corporation w/o Capital Stock Labor Organization | | | | | | |
| | • | Membership Organization Trade Association Cooperative | | | | | | |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | | |
| (f) | | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee) | | | | | | |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | | |
| | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | | | | |
| Join | t Fund | Iraising Representative: | | | | | | |
| (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. | | | | | | |
| (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political | | | | | | |
| | ريا | committees/organizations, none of which is an authorized committee of a federal candidate. | | | | | | |
| | Com | mittees Participating in Joint Fundraiser | | | | | | |
| | 1. | FEC ID number C | | | | | | |
| | 2. | FEC ID number | | | | | | |
| | 3. | FEC ID number | | | | | | |
| | 4. | FEC ID number | | | | | | |

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|----|--|--|-------------------|
| V | Vrite or Type Committee Name | 3 | |
| 6. | Name of Any Connected C | Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership F | AC Sponsor |
| L | <u> </u> | <u> </u> | |
| L | | | |
| | Mailing Address | | |
| | | | |
| | | | 1-[|
| | | CITY STATE ZIP | CODE |
| | Relationship: Connected | d Organization Affiliated Committee Joint Fundraising Representative Leaders | ship PAC Sponsor |
| 7. | Custodian of Records: Ider books and records. | ntify by name, address (phone number optional) and position of the person in possess | sion of committee |
| | Full Name | TER + CORRIGAN | |
| | Mailing Address | 21887, LORAIN 1015 | |
| | | <u># 150</u> | لببيب |
| | | FRIRVIEW PARIS | ⊌-L |
| | Title or Position | CITY STATE ZIP | CODE |
| | TREASURER | Telephone number 216 - 33 | 32,028 |
| 8. | Treasurer: List the name and any designated agent (e.g., a | ad address (phone number optional) of the treasurer of the committee; and the name a assistant treasurer). | and address of |
| | Full Name of Treasurer | TER J CORRIGAN | |
| | Mailing Address | 12/887, 49ROIN DUE | |
| | | FF/50 | |
| | | CITY STATE ZIP | CODE |
| | Title or Position 1 THERSUMER | Telephone number 216-33 | 3-2028 |

9.

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|---|---------|--|--|--|--|--|--|
| | | | | | | | |
| Full Name of Designated Agent Agent | | | | | | | |
| Mailing Address | | | | | | | |
| | | | | | | | |
| CITY | STATE | ZIP CODE | | | | | |
| Title or Position | | | | | | | |
| Telephone num | nber | | | | | | |
| Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds. Name of Bank, Depository, etc. | | | | | | | |
| Mailing Address 15042 PURITOS NUE. | | | | | | | |
| CLEVELAND | OH 44 | ,,, <u>,,,,,,,,,</u> ,,,,,,,,,,,,,,,,,,,,,,,, | | | | | |
| CITY | STATE | ZIP CODE | | | | | |
| Name of Bank, Depository, etc. | | , | | | | | |
| | | | | | | | |
| Mailing Address | | | | | | | |
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| | ليا ليا | <u></u> - | | | | | |
| CITY | STATE | ZIP CODE | | | | | |

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FEC MAIL CENTER

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Edemi Clegton Germis 79 L. Statt NW

UNISHINGTON, D.C. 201

41887 LABOIN #150 MINIEN POAGON 20483

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt** Hand Delivered Postmarked USPS First Class Mail Postmarked (R/C) USPS Registered/Certified Postmarked **USPS** Priority Mail Postmarked **USPS Priority Mail Express** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): Next Business Day Delivery Date of Receipt Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify):

DATE PREPARED

(8/2013)